

APPLICATION FOR EMPLOYMENT CERTIFICATED POSITION

PLUMAS ELEMENTARY SCHOOL DISTRICT
HUMAN RESOURCES DEPARTMENT
1220 Zanes Drive, Plumas Lake, CA 95961
Phone: (530) 749-0690 FAX: (530) 749-0689

*To Be Completed by Human Resources
Date Received*

PERSONAL DATA

NAME: _____
LAST FIRST MIDDLE

MAIDEN NAME: _____ HOME PHONE: (____) _____

ADDRESS: _____ MESSAGE PHONE: (____) _____
NUMBER STREET APT. #

_____ SOCIAL SECURITY #: _____
CITY STATE ZIP CODE

How did you hear about our district?
 Have you previously filed an application with PESD? Yes No When? _____ Under what name? _____

CREDENTIAL(s)—current

| <u>Type</u> | <u>State</u> | <u>Expiration Date</u> |
|-------------|--------------|------------------------|
| | | |
| | | |

For what California Teaching Credential(s) have you applied: _____

Date Application(s) sent to Credential Commission: _____

CURRENT CERTIFICATE(s)

| | | | | | | |
|-------|------------------------------|-----------------------------|--------------|------------------------------|-----------------------------|---------------------------------|
| BCLAD | Yes <input type="checkbox"/> | No <input type="checkbox"/> | In progress: | Yes <input type="checkbox"/> | No <input type="checkbox"/> | Date completion expected: _____ |
| CLAD | Yes <input type="checkbox"/> | No <input type="checkbox"/> | In progress: | Yes <input type="checkbox"/> | No <input type="checkbox"/> | Date completion expected: _____ |

Language: _____

Other Certificate(s): _____

| | |
|----------|----------|
| 1. _____ | 3. _____ |
| 2. _____ | 4. _____ |
| | 5. _____ |

COLLEGE OR UNIVERSITY EDUCATION AND PROFESSIONAL TRAINING

| <u>Institution</u> | <u>Location</u> | <u>Graduation Date</u> | <u>Degree/Credential</u> |
|--------------------|-----------------|------------------------|--------------------------|
| | | | |
| | | | |

Majors: _____ Minors: _____

NAME OF HIGH SCHOOL LAST ATTENDED: _____

POSITION(s) FOR WHICH YOU ARE APPLYING—list subject(s) or grade level(s) in order of preference

| | |
|---------|---------|
| ① _____ | ④ _____ |
| ② _____ | ⑤ _____ |
| ③ _____ | ⑥ _____ |

AVAILABILITY Full Time Part Time Part Time Kindergarten Class Size Reduction

• **COURSEWORK**

Number of semester units of graduate work beyond BA or BS degree—(1 quarter unit = 2/3 semester unit):

Undergraduate GPA:

Graduate GPA:

• **CALIFORNIA BASIC EDUCATION SKILLS TEST (CBEST)**

Date taken:

Card #:

• **TEACHING EXPERIENCE**—list last position first

| <u>Dates</u> | | <u>Grades or Subjects</u> | <u>District</u> | <u>District Address</u> |
|--------------|-----------|---------------------------|-----------------|-------------------------|
| <u>From</u> | <u>To</u> | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |

ADDITIONAL EMPLOYMENT DATA

- A. Are you or have you ever been a member of the California Teachers Retirement System? Yes No
- B. Has your credential ever been suspended or revoked? Yes No
- C. Have you ever left a regular teaching position at any time other than the end of the school year? Yes No
- D. Have you ever been convicted for any offense against the law? Yes No

If “Yes” on B, C, or D above, please explain fully on a separate piece of paper and attach to this form.

• **PROFESSIONAL REFERENCES**—include only those who have knowledge of your teaching experience

| <u>Name</u> | <u>Position</u> | <u>Address</u> | <u>Telephone</u> |
|-------------|-----------------|----------------|------------------|
| | | | |
| | | | |
| | | | |
| | | | |

• **ATTACHMENTS**—please verify that the following documents are attached to this application by checking the boxes below:

- ◆ Copy of current valid credential
- ◆ Three (3) letters of recommendation
- ◆ CBEST verification
- ◆ Copy of college transcripts (unofficial transcripts may be submitted originally; official transcripts must be submitted within 30 days from hiring date)
- ◆ Tuberculosis verification (valid for 4 years from issuance)

• **GENERAL INFORMATION**

1. SPECIAL PROFESSIONAL EXPERIENCE

Please provide information regarding specific educational areas in which you have special training, experience or interest. Designate a "T" if you have training, "E" if you have experience, and "I" if you are interested.

| | | | |
|-------------------|--|------------------------------------|--|
| Art | | Physical Education | |
| Computer Literacy | | Reading | |
| Counseling | | Reading Specialist (Miller-Unruh) | |
| Family Life | | Science | |
| Gifted/Talented | | Social Studies | |
| Language Arts | | Special Education | |
| Math | | Speech Therapy | |
| Music | | Title I/School Improvement Program | |
| | | Other | |

Languages spoken/written (other than English): _____

2. EXTRA CURRICULAR INTEREST AND RELATED INFORMATION

Please provide information that may be directly or indirectly related to your professional background. Please check those you are capable and willing to supervise.

- | | |
|--------------------------------------------------------------------------|---------------------------------------------------------|
| <input type="checkbox"/> Art | <input type="checkbox"/> Music |
| <input type="checkbox"/> Club Sponsorship Type: _____ | Type: _____ |
| <input type="checkbox"/> Coaching/Athletic Background Sport(s): _____ | <input type="checkbox"/> Newspaper |
| <input type="checkbox"/> Drama | <input type="checkbox"/> Song/Cheer Leaders |
| <input type="checkbox"/> Drill Team | <input type="checkbox"/> Vocational Arts Type: _____ |
| <input type="checkbox"/> Driver Training | <input type="checkbox"/> Yearbook |
| | <input type="checkbox"/> Others: _____ |

